



## SWIMMING FEDERATION OF INDIA

### CIRCULAR

We are pleased to announce the **40<sup>th</sup> Sub Junior & 50<sup>th</sup> Junior National Aquatic Championships–2024** (Water polo & Diving events) will be conducted at Indore from under the auspices of Swimming Federation of India. Venue, dates, event details provided hereunder.

Dates	7 <sup>th</sup> – 11 <sup>th</sup> July 2024							
Discipline	Events						Venue	
Diving Boys & Girls		1mt. Springboard		3mt. Springboard		High board		IDA Swimming Pool Complex Scheme No.- 94, Sector- F, Ring Road INDORE- MP
	Gender	Boys	Girls	Boys	Girls	Boys	Girls	
	Grp I	10	9	10	9	9	8	
	Grp II	9	8	9	8	8	7	
	Grp III	8	7	8	7	7	6	
Water polo Boys & Girls	Water polo for Junior Boys & Girls – Born in the year 2007 and after							

**DIVING:** JUNIOR Group I & II Boys & Girls | Sub JUNIOR Group III Boys & Girls

**Group – I** 16,17 & 18years – Born in the year 2006,2007, 2008

**Group – II** 14 & 15 years – Born in the year 2009 & 2010

**Group – III** 12 & 13 years – Born in the year 2011 & 2012

- Competition schedule will be published 7 days prior to start and posted to notice board at venue. Water polo draw will be held during team managers meeting day prior to start of events.
- Events will be held in accordance with latest World Aquatics Rules (2024).
- Participating Water Polo team must bring 2 sets of Water Polo caps with number for their team. Organizers will not provide the caps. Participating team will be accompanied with one referee.
- Maximum 13 players per Waterpolo team entered by a unit. Maximum 2 player can enter for individual events in Diving events.
- **All entries will be submitted in given entry form through email by member unit only. Last date for submission of entry is 27/06/24.** Entry will be submitted by email to [nanavatikamlesh@gmail.com](mailto:nanavatikamlesh@gmail.com)
- **Entry fees** of Rs 500/- per team (Waterpolo) and Rs 40/- for each individual event entered (Diving) shall be paid by unit to SFI at venue.

#### Team Officials

Number of team officials permitted to accompanying team from each unit will be as follows.

Discipline	Officials
Waterpolo	1 manager 2 coach 1 referee
Diving	1 manager 1 coach



### **UID Registration**

- It is mandatory for entered player to have valid SFI UID (2024-25). Renewal/ Registration prior to date to respective state championship / selection is necessary.
- Swimmers are required to carry digital / print copy of “valid UID card” when reporting.

### **Awards & Certificates**

- The top 3 finalist for Diving & Water Polo events will be awarded medals (Gold, Silver, Bronze) and merit certificates.
- Championship trophies will be awarded in Diving & Water Polo discipline.
- Participation certificate will be issued only to player who have participated in events entered.

### **Anti-Doping Protocols**

- SFI firmly endorses the principles of clean sport and NADA team may conduct tests at this competition.

### **Ceremonies**

- Opening ceremony will be conducted on day 1 before start of evening session. All member units will ensure participation of team members in good ceremonial dress / state sport kit.
- All units will ensure the team shall carry (at least one) official flag/s for the opening ceremony and “ceremonial march-in.”
- Players will ensure that they come for “Victory Ceremony” in state kit (if provided). If no state kit is provided swimmer will present themselves on podium in full length bottoms and covered torso only.
- Players are advised to report for victory ceremonies when called out. If any swimmer fails to report when called for their medal ceremony, Medal & Merit certificate will not be given of that event.

### **Travel & Accommodation**

- Teams will make their own travel arrangements.
- Accommodation will be provided by organizing committee at subsidized rates. Team /Player requiring support for accommodation will be required to submit accommodation request in given form NOT LATER than 15 days before start of event. This facility will be available for player / team officials only.
- Shared transfers from & to departure point (airport/station) will be made available by organizing committee subject to arrival/departure details submitted in given form NOT later than 15 days before start of event.

### **Meals**

- Breakfast / Lunch / Dinner will be provided at venue for those who wish to avail, on purchase of meal coupons. Subsidized meal coupon at Rs 200/- per person per day can be purchased at venue for the entire duration of the event.



Host Association	SFI Office
<p>(1) Piyush Sharma President MP Swimming Association MO. No. - 9406611111 Email Id- <a href="mailto:mpsa.2015@rediffmail.com">mpsa.2015@rediffmail.com</a></p> <p>(2) Jay Verma Secretary MP Swimming Association MO. NO. 9425042690 Email Id- <a href="mailto:jayverma3@yahoo.in">jayverma3@yahoo.in</a></p> <p>(3) Mr. Yogendra Singh Rathore Local Coordinator 632 Sudama Nagar, Narendra Tiwari Marg, Ganesh Market, Indore Indore (M.P.) Mob. 09425081039 Email Id - <a href="mailto:yogendrasinghrathod5@gmail.com">yogendrasinghrathod5@gmail.com</a></p>	<p>Mr. Monal Chokshi General Secretary Swimming Federation of India 45/311, 1st Floor, Saraswatinagar, Nr. Azad Society, Ambawadi, Ahmedabad-380015. Email: <a href="mailto:nanavatikamlesh@gmail.com">nanavatikamlesh@gmail.com</a></p>

For the more information and local arrangements, you may contact SFI office or Organizing Secretary of the event.

Yours Sincerely

A handwritten signature in blue ink, appearing to read "Monal Chokshi".

Monal Chokshi  
General Secretary